

Standard Inspection Form

Institution Detail

| PCI Code | Institution Name                                                                                                     | Register Type | Institution Type  | Year of Establishment |
|----------|----------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----------------------|
| PCI-97   | Anand Charitable Sanstha'S Gangai Pharmacy College Near Anandrao Dhonde Mahavidyalaya Kerul Road Tal Ashti Dist Beed | Existing      | Private Institute | 2016-2017             |

Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 2016-2017                             |                       | ✓      |                    |                                |                            |                 |

Institution Information

|                                        |                                     |                                        |                                |
|----------------------------------------|-------------------------------------|----------------------------------------|--------------------------------|
| House No./Apt.No. :                    | 155                                 | response_sif.institution_information   | Kerul Road                     |
| Area/Locality/Sector:                  | Near Anand Rao Dhonde Mahavidyalaya | Landmark :                             | Dhonde College                 |
| Village :                              | Kada                                | Gram Panchayat :                       | Kada                           |
| Block/Tehsil :                         | Ashti                               | State :                                | MAHARASHTRA                    |
| District :                             | BEED                                | Pin Code :                             | 414202                         |
| Mobile Number :                        | 9588408181                          | Landline Number With STD Code :        | 2441295125                     |
| Email ID                               | gangaiphararmacykada@gmail.com      |                                        |                                |
| Post Office :                          | kada                                | Police Station :                       | Kada                           |
| Nearest Railway Station :              | Ahmednagar                          | Nearest Airport :                      | Shirdi Pune                    |
| Status of the Course Conducting Body : | Private Institution                 | Name of the Society/Trust/Management : | Anand Charitable Sanstha Ashti |
| House No./Apt.No. :                    | Anand Bhuvan                        | Street/Road/Lane :                     | Ahmednagar Jamkhed Road        |
| Area/Locality/Sector :                 | Murshadpur Ashti                    | Landmark :                             | Near Belgaon Road              |
| Village :                              | Murshadpur Ashti                    | Gram Panchayat :                       | Murshadpur Kasari              |
| Block/Tehsil :                         | Ashti                               | State :                                | MAHARASHTRA                    |
| District :                             | BEED                                | Pin Code :                             | 414203                         |
| Mobile Number :                        | 9834383700                          | Landline Number With STD Code :        | 2441282436                     |
| Email ID                               | shetkarishikshan@gmail.com          |                                        |                                |
| Post Office :                          | Ashti                               | Police Station :                       | Ashti                          |
| Nearest Railway Station :              | Ahmednagar                          | Nearest Airport :                      | Shirdi Pune                    |
| Name of Head of Institution :          | Ashok Bhagawan Gadade               | Pharmacy Council No :                  | BH-P-23-12108                  |
| House No./Apt.No. :                    | 23                                  | Street/Road/Lane :                     | Sadguru Niwas Shivajinagar     |
| Area/Locality/Sector :                 | Opp Rajendra Nursery                | Landmark :                             | opp Rajendra Nursory           |
| Village :                              | Arangaon                            | Gram Panchayat :                       | Arangaon                       |
| Block/Tehsil :                         | Jamkhed                             | State :                                | MAHARASHTRA                    |
| District :                             | AHMEDNAGAR                          | Pin Code :                             | 413201                         |
| Mobile Number :                        | 9588408181                          | Landline Number With STD Code :        | 2441295125                     |
| Email ID                               | ashokgadade06@gmail.com             |                                        |                                |
| Post Office :                          | Arangaon                            | Police Station :                       | Jamkhed                        |
| Nearest Railway Station :              | ashti                               | Nearest Airport :                      | shirdi                         |

Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|--------|------------------|-----------------------|
|--------|------------------|-----------------------|

Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |      |        |            |          |                                     |   |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|------|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |      |        |            |          | Approval u/s 12 in the 1st instance |   |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S  | Intake | A.Admitted | S.Intake | A/S                                 |   | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                | From | To     |            |          |                                     |   |        |            |          |                       |        |            |          |
| 1       | D.Pharm | extention    |                | -    | -      | -          | -        | -                                   | - | -      | -          | -        | 2016-2017             | 60     | 43         | 60       |

Last Inspection Report

View Document

Previous Approval Letter

View Document

Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2024-2025            |

Pharmacy Educations Regulatory Charges For Approval

|                                                                                          |               |
|------------------------------------------------------------------------------------------|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|---------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 43                       |

Examining Authority

| Sr.No. | Course  | Examining Authority                                                                      | Email            | Phone Number |
|--------|---------|------------------------------------------------------------------------------------------|------------------|--------------|
| 1      | D.Pharm | The Registrar Maharashtra State Board of Technical Education Kherwadi Bandra East Mumbai | rbteau@msbte.com | 2226477208   |

Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

Statutory Document

|                                                                  |                                                                                                                             |                                 |                                                                                                                      |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Institution Name:                                                | Anand Charitable Sanstha'S Gangai Pharmacy College Near Anandrao Dhonde Mahavidyalaya Kerul Road Tal Ashti Dist Beed/PCI-97 | Institution Address:            | Anand Charitable Sanstha'S Gangai Pharmacy College Near Anandrao Dhonde Mahavidyalaya Kerul Road Tal Ashti Dist Beed |
| Consent of Affiliation of Examining Authority:                   | View Document                                                                                                               | NOC/Approval of the State Govt: | View Document                                                                                                        |
| State govt has taken up the policy decision to the effect not to | View Document                                                                                                               | Name of State Govt              | -                                                                                                                    |

Infrastructure Details

|                                                                                         |                                               |                                                                                   |                                                                                    |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Independent Building :                                                                  | YES                                           | Remarks :                                                                         | Independent and Seperate Building for D.Pharm Course                               |
| Separate Campus :                                                                       | YES                                           | Remarks :                                                                         | Separate Campus for Institute                                                      |
| Wing of another college:                                                                | NO                                            | Remarks :                                                                         | No Wing of another college                                                         |
| Land Type :                                                                             | Rural                                         | Status:                                                                           | YES                                                                                |
| Availability of land :                                                                  | Three Acres                                   | Remarks :                                                                         | Serve No 155 Three Acres land For This Institute                                   |
| Survey No.                                                                              | 155                                           | Extent of Land                                                                    | -                                                                                  |
| Land Details to be in name of Trust and Society :                                       | own                                           | Upload Land Details:                                                              | View Document                                                                      |
| Sale Deed Remarks:                                                                      | Donate land from sanstha to Institute         | Sale Deed:                                                                        | View Document                                                                      |
| Approved Building Plan Remarks:                                                         | Approved Byuilding plan by Competnt authority | Approved Building Plan:                                                           | View Document                                                                      |
| Longitude:                                                                              | 18.897296                                     | Latitude:                                                                         | 75.084273                                                                          |
| Instructional area:                                                                     | 1148 Sq Mt                                    | Upload instructional area:                                                        | View Document                                                                      |
| Administrative area:                                                                    | 265 Sq mt                                     | Upload Administrative area:                                                       | View Document                                                                      |
| Amenities area:                                                                         | 538 Sq Mt                                     | Upload amenities area:                                                            | View Document                                                                      |
| Circulation area:                                                                       | 521 Sq Mt                                     | Upload Circulation area:                                                          | View Document                                                                      |
| Total Builtup area of the Institution in Sqmts:                                         | 2154.02 Sq Mt                                 | Total Floor of Institution:                                                       | 2                                                                                  |
| Land Area as per norms:                                                                 | YES                                           | Enclose Certified copy of Land Use Certificate:                                   | View Document                                                                      |
| Upload Certificate of single piece of land:                                             | NA                                            | Upload latest revenue paid receipt :                                              | NA                                                                                 |
| Multi Institutional Campus Status:                                                      | YES                                           | Remarks:                                                                          | Serve No 155 - Three Acres Land Seperated For This Institute from 2.02 Hector Land |
| Allocated land no.:                                                                     | Serve No 155                                  | Enclose copy of allocated land:                                                   | View Document                                                                      |
| Is Institutes building complete and ownership of building and land is with Institution: | YES                                           |                                                                                   |                                                                                    |
| Enclose Building Completion Certificate:                                                | View Document                                 | Enclose Approved Building Map by local govt. authority having land number in map: | View Document                                                                      |
| Enclose building insurance certificate :                                                | View Document                                 | Enclose Building Fire Safety Certificate :                                        | View Document                                                                      |
| Enclose CA certified copy of building costruction :                                     | NA                                            | If No, Enclose certificate/declaration :                                          | NA                                                                                 |
| Is previously any institution was running on the same building/land:                    | NO                                            | If yes, enclose closure certificate from the concern authority:                   | NA                                                                                 |
| If yes, enclose copy:                                                                   | View Document                                 |                                                                                   |                                                                                    |
| Any other courses running in the same building:                                         | NO                                            | Remarks:                                                                          | Letter                                                                             |
| If yes, name of courses:                                                                | -                                             | If No, Enclose declaration:                                                       | NA                                                                                 |
| Institution Photo:                                                                      | View Document                                 |                                                                                   |                                                                                    |

Physical Infrastructure

|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |

Institution Class Room

| Sr.No. | Course Name | Room Name         | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image | Outside Room Image | QR Code                                                                             |
|--------|-------------|-------------------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|-------------------------------------------------------------------------------------|
| 1      | D.Pharm     | Lecture Hall no 1 | 75            | 75             | Sqmts each for 60 intake | 18.897174 | 75.084237 | View Document     | View Document      |  |
| 2      | D.Pharm     | Lecture Hall No 2 | 75            | 74             | Sqmts each for 60 intake | 18.897139 | 75.084414 | View Document     | View Document      |  |

Institution Lab Registration

| Sr.No. | Course Name | Lab Name                                        | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code                                                                               |
|--------|-------------|-------------------------------------------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1      | D.Pharm     | Pharmaceutics And Pharmacotherapeutics Lab      | 1        | Dept of Pharmaceutics            | 75                   | 75                    | View Document    | View Document     |    |
| 2      | D.Pharm     | Pharmaceutical Chemistry & Biochemistry C P Lab | 2        | Dept of Pharmaceutical Chemistry | 75                   | 75                    | View Document    | View Document     |    |
| 3      | D.Pharm     | Model Pharmacy Lab                              | 2        | Dept of Pharmacy Practice        | 75                   | 80                    | View Document    | View Document     |   |
| 4      | D.Pharm     | Human Anatomy Physiology & Pharmacognosy Lab    | 1        | Dept of Pharmacognosy            | 75                   | 75                    | View Document    | View Document     |  |
| 5      | D.Pharm     | Hospital C P & Social Pharmacy Lab              | 2        | Dept of Pharmacy Practice        | 75                   | 75                    | View Document    | View Document     |  |

Institution Common Facilities

| Sr.No | Common Facility Name                        | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image | QR Code                                                                               |
|-------|---------------------------------------------|-----------|-----------|---------------|----------------|--------|-----------------------|---------------------------------------------------------------------------------------|
| 1     | Power Backup Provision (Desirable)          | 18.897135 | 75.084678 | 0             | 1              | ----   | View Document         |  |
| 2     | Store Room - II (For Inflammable chemicals) | 18.897077 | 75.084302 | 1             | 23             | Sq mts | View Document         |  |
| 3     | Boy's Common Room (Essential)               | 18.89714  | 75.084413 | 60            | 60             | Sq.mts | View Document         |  |
| 4     | Area of the Machine Room (Essential)        | 18.897139 | 75.084413 | 100           | 100            | Sq.mts | View Document         |  |

|    |                                                                                                              |           |           |     |     |        |                               |                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------|-----------|-----------|-----|-----|--------|-------------------------------|---------------------------------------------------------------------------------------|
| 5  | Auditorium (Essential)                                                                                       | 18.896245 | 75.081008 | 300 | 300 | sqmt   | <a href="#">View Document</a> |    |
| 6  | Museum (Essential)                                                                                           | 18.897138 | 75.084405 | 50  | 50  | Sq.mts | <a href="#">View Document</a> |    |
| 7  | Toilet Blocks for Girls (Desirable)                                                                          | 18.897112 | 75.084214 | 0   | 99  | Sq.mt  | <a href="#">View Document</a> |    |
| 8  | First aid room (Essential)                                                                                   | 18.896552 | 75.075898 | 10  | 10  | Sq.mts | <a href="#">View Document</a> |    |
| 9  | Herbal Garden (Essential)                                                                                    | 18.897139 | 75.08438  | 0   | 250 | sqmt   | <a href="#">View Document</a> |    |
| 10 | Gir's Hostel (Desirable)                                                                                     | 18.896552 | 75.075898 | 9   | 300 | Sq.mt  | <a href="#">View Document</a> |    |
| 11 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 18.897241 | 75.084152 | 10  | 10  | Sq.mt  | <a href="#">View Document</a> |    |
| 12 | Toilet Blocks for Boys (Desirable)                                                                           | 18.897139 | 75.084414 | 0   | 99  | Sq.mt  | <a href="#">View Document</a> |  |
| 13 | Seminar hall (Essential)                                                                                     | 18.897281 | 75.08407  | 100 | 150 | sqmt   | <a href="#">View Document</a> |  |
| 14 | Store Room - I (Essential)                                                                                   | 18.897135 | 75.084407 | 1   | 100 | Sq mts | <a href="#">View Document</a> |  |
| 15 | Central Instrumentation Room (Essential)                                                                     | 18.897279 | 75.084046 | 80  | 80  | Sq.mt  | <a href="#">View Document</a> |  |
| 16 | Girl's Common Room (Essential)                                                                               | 18.897139 | 75.084408 | 60  | 60  | Sq.mts | <a href="#">View Document</a> |  |
| 17 | Drinking Water facility - Water Cooler (Essential).                                                          | 18.897136 | 75.084413 | 0   | 1   | ----   | <a href="#">View Document</a> |  |

## Institution Computer Lab Details

| Sr.No. | Name             | Latitude  | Longitude | Required | Available | Unit | Bill Image                    | Image with Geotag             | QR Code                                                                               |
|--------|------------------|-----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1      | Generator (5KVA) | 18.897189 | 75.084624 | 1        |           | 1    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

|   |                                  |           |           |   |  |     |               |               |                                                                                     |
|---|----------------------------------|-----------|-----------|---|--|-----|---------------|---------------|-------------------------------------------------------------------------------------|
| 2 | Computer Room for B.Pharm Course | 18.897139 | 75.084404 | 1 |  | sqm | View Document | View Document |   |
| 3 | Printers                         |           |           | 1 |  |     | View Document | View Document |  |
| 4 | Computer (Latest Configuration)  |           |           | 1 |  |     | View Document | View Document |  |
| 5 | Multi Media Projector            |           |           | 1 |  |     | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Upload Image with Geotag | QR Code                                                                               |
|--------|-------------------------------------------------|-----------|-----------|----------|-----------|---------|--------------------------|---------------------------------------------------------------------------------------|
| 1      | Parking Area for staff and students (Essential) | 18.89717  | 75.084694 | 0        | 75        | Sq mts  | View Document            |    |
| 2      | Office (Essential)                              | 18.897136 | 75.084383 | 0        | 40        | sq mts  | View Document            |    |
| 3      | Canteen (Essential)                             | 18.895921 | 75.083771 | 100      | 100       | Sq. mts | View Document            |  |
| 4      | Medical Facility (First Aid) Essential          | 18.897135 | 75.084678 | 0        | 3         | -----   | View Document            |  |
| 5      | Faculty Room (Essential)                        | 18.897257 | 75.0842   | 1        | 23        | Sq mts  | View Document            |  |

Laboratory

|                          |               |                                                                    |               |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply :             | Yes           | Water Supply:                                                      | Yes           |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | Yes           |
| Latest Electricity Bill: | View Document | Latest Water Bill:                                                 | View Document |
| Latest Gas Bill:         | View Document |                                                                    |               |

Curriculum

|                                                   |               |                   |               |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|--------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
|--------|--------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 114                    | 103                  | 11                   |

Class Conducted

| Sr.No. | Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Social Pharmacy                   | 75                               | 77                              | 75                                  | 75                                 | 25                                 | 21                                |
| 2      | D.Pharm | 1        | Pharmaceutics                     | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| 3      | D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| 4      | D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 24                                |
| 5      | D.Pharm | 1        | Pharmacognosy                     | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 22                                |
| 6      | D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 75                              | 25                                  | 25                                 | 25                                 | 25                                |
| 7      | D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 75                              | 0                                   | 0                                  | 25                                 | 25                                |
| 8      | D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| 9      | D.Pharm | 2        | Pharmacology                      | 75                               | 81                              | 50                                  | 50                                 | 25                                 | 25                                |
| 10     | D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 75                              | 25                                  | 25                                 | 25                                 | 25                                |
| 11     | D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 75                              | 50                                  | 50                                 | 25                                 | 25                                |

Faculty

| Sr. No. | Profile Photo                                                                       | Faculty                   | Centralised Council No | State Council No. | Qualification | Designation       | Department         | Overall Exp. | Email/Mobile                             | Date Of Joining |
|---------|-------------------------------------------------------------------------------------|---------------------------|------------------------|-------------------|---------------|-------------------|--------------------|--------------|------------------------------------------|-----------------|
| 1       |  | Ashok Bhagawan Gadade     | BH-P-23-12108          | 109740            | M.Pharmacy    | Head of Institute |                    | 15.6 year(s) | ashokgadade06@gmail.com/9588408181       | 12-03-2021      |
| 2       |  | Rahul Dinkar Danave       | BH-P-24-416234         | 224566            | M Pharmacy    | Lecturer          |                    | 2.0 year(s)  | rahuldanave27@gmail.com/9422466119       | 13-02-2023      |
| 3       |  | Aniket Navnath Dake       | BH-P-24-695780         | 257576            | B.pharmacy    | Lecturer          |                    | 5.0 year(s)  | dakeaniket06@gmail.com/8308247373        | 07-01-2020      |
| 4       |  | Harshad Nanabhau Nakade   | BH-P-25-31429          | 280974            | B. Pharm      | Lecturer          | Dept of Physiology | 1.0 year(s)  | harshadnakade1@gmail.com/9545397006      | 04-12-2023      |
| 5       |  | Kajal Ajinath Devkar      | BH-P-23-15044          | 348170            | B.Pharmacy    | Lecturer          |                    | 3.0 year(s)  | kajaldeokar9090@gmail.com/9405572580     | 27-12-2021      |
| 6       |  | Sainath Piraji Pandhare   | BH-P-23-39416          | 196681            | B.Pharm       | Lecturer          |                    | 3.0 year(s)  | sainathpandhare1234@gmail.com/8767576732 | 12-03-2021      |
| 7       |  | Mangalatai Balasaheb Late | BH-P-24-1093921508     | 255516            | M.Pharmacy    | Lecturer          |                    | 2.2 year(s)  | latemangal95@gmail.com/9552679678        | 07-11-2022      |
| 8       | J                                                                                   | Jyoti Rama Vaidya         | BH-P-24-0725335953     | 415508            | B.PHARMACY    | Lecturer          |                    | 1.3 year(s)  | jyotivaidya225@gmail.com/9552144301      | 04-10-2023      |

Non-teaching-staff

| Sr. No. | Name of the Staff          | Qualification | Mobile Number | Designation           | Date Of Joining |
|---------|----------------------------|---------------|---------------|-----------------------|-----------------|
| 1       | Bhadke Supriya Mohan       | Bsc           | 7276860430    | Office Staff II       | 14-06-2023      |
| 2       | Kanse Bhausahab Gahininath | D.Pharmacy    | 8975082808    | Laboratory Technician | 06-01-2017      |

|    |                         |            |            |                       |            |
|----|-------------------------|------------|------------|-----------------------|------------|
| 3  | Anarse Vikas Suresh     | Bsc        | 7769865899 | Accountant            | 06-01-2017 |
| 4  | Shastri Somnath Anand   | No         | 8605978704 | Peon                  | 16-09-2023 |
| 5  | Raut Anil Haribhau      | M.Lib      | 8888294973 | New Designation       | 12-07-2016 |
| 6  | Raut Sangita Narayan    | No         | 9623283617 | Cleaning personnel    | 30-07-2018 |
| 7  | Ganjure Ganesh Kisan    | BA         | 7350813811 | Peon                  | 12-07-2016 |
| 8  | Anarse Sujit Machindra  | D.pharmacy | 8692995122 | Laboratory Technician | 01-09-2022 |
| 9  | Shinde Kishor Kalyan    | SSC        | 8698410741 | Peon                  | 15-02-2020 |
| 10 | Gholap Pallavi Sambhaji | D.Pharm    | 7820847208 | Store keeper          | 15-07-2024 |

Faculty Workload

| Sr. No. | Faculty Name              | Course  | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks                                                                                                                                                                     |
|---------|---------------------------|---------|-----------------------------------|-------------------------------------------------------|--------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Jyoti Rama Vaidya         | D.Pharm | Hospital & Clinical Pharmacy      | 4                                                     | 3                                    | 01-02-2001 | All Theory, Tutorial & Practical                                                                                                                                            |
| 2       | Rahul Dinkar Danave       | D.Pharm | Pharmaceutical Chemistry          | 0                                                     | 3                                    | 01-01-2001 | Pharmaceutical Chemistry Pactical Batch B                                                                                                                                   |
| 3       | Aniket Navnath Dake       | D.Pharm | Pharmacy Law & Ethics             | 4                                                     | 0                                    | 01-02-2001 | Theory & Tutorial                                                                                                                                                           |
| 4       | Mangalatai Balasaheb Late | D.Pharm | Pharmacotherapeutics              | 4                                                     | 0                                    | 01-02-2001 | Pharmacotherapeutics Only Theory Practical Conducted Other Faculty                                                                                                          |
| 5       | Ashok Bhagawan Gadade     | D.Pharm | Pharmaceutical Chemistry          | 1                                                     | 6                                    | 01-01-2001 | Pharmaceutical Chemistry 25 Hr Syllabus - Gadade A B & 50 Hrs Syllabus & Tutorial Miss Deokar K A<br>Pharmaceutical Chemistry Batch A & C - Gadade A B & Batch C Danave R D |
| 6       | Jyoti Rama Vaidya         | D.Pharm | Social Pharmacy                   | 0                                                     | 9                                    | 01-01-2001 | Social Pharmacy Only Practical Social Pharmacy theory Conducted Other Faculty                                                                                               |
| 7       | Sainath Piraji Pandhare   | D.Pharm | Community Pharmacy & Management   | 4                                                     | 9                                    | 01-02-2001 | All Theory , Tutorial and Practical                                                                                                                                         |
| 8       | Mangalatai Balasaheb Late | D.Pharm | Pharmaceutics                     | 4                                                     | 9                                    | 01-01-2001 | Pharmaceutics Theory, Tutorial & Practical                                                                                                                                  |
| 9       | Kajal Ajinath Devkar      | D.Pharm | Pharmaceutical Chemistry          | 3                                                     | 0                                    | 01-01-2001 | Pharmaceutical Chemistry 50 Hr Load & Tutorial & 25 Hr Load to Gadade A B                                                                                                   |
| 10      | Aniket Navnath Dake       | D.Pharm | Pharmacognosy                     | 4                                                     | 9                                    | 01-01-2001 | Pharmacognosy all Theory, Tutorial & Practical                                                                                                                              |
| 11      | Kajal Ajinath Devkar      | D.Pharm | Biochemistry & Clinical Pathology | 4                                                     | 6                                    | 01-02-2001 | Biochemistry & Clinical Pathology Theory, Tutorial & Practical                                                                                                              |
| 12      | Rahul Dinkar Danave       | D.Pharm | Pharmacology                      | 4                                                     | 6                                    | 01-02-2001 | Pharmacology Theory, Tutorial & Practical                                                                                                                                   |
| 13      | Harshad Nanabhau Nakade   | D.Pharm | Pharmacotherapeutics              | 0                                                     | 3                                    | 01-02-2001 | only Practical Conducted & Theory Conducted other Faculty                                                                                                                   |
| 14      | Harshad Nanabhau Nakade   | D.Pharm | Human Anatomy & Physiology        | 4                                                     | 9                                    | 01-01-2001 | Human Anatomy & Physiology Theory & Practical                                                                                                                               |
| 15      | Sainath Piraji Pandhare   | D.Pharm | Social Pharmacy                   | 4                                                     | 0                                    | 01-01-2001 | Social Pharmacy Theory & Tutorial Practical Load to Other Faculty                                                                                                           |

Faculty Salary Details

|        |              |                     |       |                      |                   |
|--------|--------------|---------------------|-------|----------------------|-------------------|
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / | TDS Amount (Rs) / |
|--------|--------------|---------------------|-------|----------------------|-------------------|

1/15/25, 12:24 PM

Standard Inspection Form

|                  |                     |                      |               |                |                |
|------------------|---------------------|----------------------|---------------|----------------|----------------|
|                  |                     |                      |               | Financial Year | Financial Year |
| 1                | Aniket Navnath Dake | BH-P-24-695780       | Apr - Sep     | 457,297.00     | 2,500.00       |
| Enclose form 16: | View Document       | Principal signature: | View Document | -              |                |

|                  |                       |                      |               |                                     |                                  |
|------------------|-----------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name          | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Ashok Bhagawan Gadade | BH-P-23-12108        | Apr - Sep     | 949,496.00                          | 29,128.00                        |
| Enclose form 16: | View Document         | Principal signature: | View Document | -                                   |                                  |

|                  |                         |                      |               |                                     |                                  |
|------------------|-------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name            | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Harshad Nanabhau Nakade | BH-P-25-31429        | Apr - Sep     | 949,496.00                          | 29,128.00                        |
| Enclose form 16: | View Document           | Principal signature: | View Document | -                                   |                                  |

|                  |                   |                      |               |                                     |                                  |
|------------------|-------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name      | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Jyoti Rama Vaidya | BH-P-24-0725335953   | Apr - Sep     | 187,800.00                          | 1,200.00                         |
| Enclose form 16: | View Document     | Principal signature: | View Document | -                                   |                                  |

|                  |                      |                      |               |                                     |                                  |
|------------------|----------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name         | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Kajal Ajinath Devkar | BH-P-23-15044        | Apr - Sep     | 423,782.00                          | 2,500.00                         |
| Enclose form 16: | View Document        | Principal signature: | View Document | -                                   |                                  |

|                  |                           |                      |               |                                     |                                  |
|------------------|---------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name              | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Mangalatai Balasaheb Late | BH-P-24-1093921508   | Apr - Sep     | 452,400.00                          | 2,400.00                         |
| Enclose form 16: | View Document             | Principal signature: | View Document | -                                   |                                  |

|                  |                          |                      |               |                                     |                                  |
|------------------|--------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name             | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Ragini Balasaheb Solanke | BH-P-23-39599        | Apr - Sep     | 452,362.00                          | 2,500.00                         |
| Enclose form 16: | View Document            | Principal signature: | View Document | -                                   |                                  |

|                  |                     |                      |               |                                     |                                  |
|------------------|---------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name        | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Rahul Dinkar Danave | BH-P-24-416234       | Apr - Sep     | 452,400.00                          | 2,400.00                         |
| Enclose form 16: | View Document       | Principal signature: | View Document | -                                   |                                  |

|                  |                         |                      |               |                                     |                                  |
|------------------|-------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No.           | Faculty Name            | Pharmacy Council No  | Month         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1                | Sainath Piraji Pandhare | BH-P-23-39416        | Apr - Sep     | 437,963.00                          | 2,500.00                         |
| Enclose form 16: | View Document           | Principal signature: | View Document | -                                   |                                  |

Lab Technician Detail

|        |                     |                            |               |            |              |                       |
|--------|---------------------|----------------------------|---------------|------------|--------------|-----------------------|
| Sr.No. | Pharmacy Council No | Technician Name            | Qualification | Mobile No  | Joining Date | Designation Name      |
| 1      | BH-P-25-7785        | Sujit Machindranath Anarse |               | 8692995122 | 01-09-2022   | Laboratory Technician |
| 2      | BH-P-25-12699       | Bhausahab Gahinath Kanse   |               | 8975082808 | 06-01-2017   | Laboratory Technician |

Income And Expenditure

| Income              |                             |                 |
|---------------------|-----------------------------|-----------------|
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Others                      | 0.00            |
| 2                   | Union Fee                   | 0.00            |
| 3                   | Sports Fee                  | 0.00            |
| 4                   | Library Fee                 | 0.00            |
| 5                   | Grants Others               | 0.00            |
| 6                   | Grants Govt                 | 0.00            |
| 7                   | Tution Fee                  | 7,616,359.00    |
|                     | Total                       | 7,616,359.00    |
| Expenditure         |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Building                    | 0.00            |
| 2                   | Others                      | 15,846.00       |
| 3                   | Equipment                   | 0.00            |
|                     | Total                       | 15,846.00       |
| Revenue Expenditure |                             |                 |
| Sr. No.             | Particulars                 | Amount in (INR) |
| 1                   | Annual maintenances         | 163,773.00      |
| 2                   | Deposit held by the College | 0.00            |
| 3                   | Apex Bodies Fee             | 133,018.00      |
| 4                   | Others                      | 22,756.00       |
| 5                   | Stationary                  | 66,523.00       |
| 6                   | Revenue Exp - Salary        | 6,184,512.00    |
| 7                   | Maintenance Exp - Others    | 4,364.00        |
| 8                   | Misc.Expenditure            | 52,184.00       |
| 9                   | Maintenance Exp - College   | 191,026.00      |
| 10                  | Chemicals                   | 101,548.00      |
|                     | Total                       | 6,919,704.00    |

|                                                     |               |                                                    |               |
|-----------------------------------------------------|---------------|----------------------------------------------------|---------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.:                            | AAGTA9657D    | Upload Institution Pancard:                        | View Document |
| GST Registration No.:                               | -             | Upload GST Registration Certificate:               | NA            |
| GSTR 3B:                                            | -             | Enclose Latest return's copy:                      | NA            |

Bank Account(s) Detail

| Sr. No. | Bank Name               | Account No. | IFC Code    | Holder Name                                     | Cancelled Cheque |
|---------|-------------------------|-------------|-------------|-------------------------------------------------|------------------|
| 1       | Maharashtra Gramin Bank | 80033088266 | MAHG0004506 | SECRETARY AND PRINCIPAL GANGAI PHARMACY COLLEGE | View Document    |
| 2       | Maharashtra Gramin Bank | 80033102714 | MAHG0004506 | PRINCIPAL GANGAI PHARMACY COLLEGE               | View Document    |

Bachelor Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

|    |         |                                                                      |              |                |    |   |   |       |            |                               |                                                                                       |
|----|---------|----------------------------------------------------------------------|--------------|----------------|----|---|---|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1  | D.Pharm | Ampoule washing machine                                              | Machine Room | RSPH-4         | 01 | 1 | 1 | 3200  | 04-11-2016 | <a href="#">View Document</a> |    |
| 2  | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | MTPM-9         | 01 | 1 | 1 | 5000  | 04-11-2016 | <a href="#">View Document</a> |    |
| 3  | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | AL- 1420       | 01 | 1 | 1 | 18000 | 19-06-2017 | <a href="#">View Document</a> |    |
| 4  | D.Pharm | Pfizer type hardness tester                                          | Machine Room | PHT-18         | 02 | 2 | 2 | 2800  | 04-11-2016 | <a href="#">View Document</a> |    |
| 5  | D.Pharm | Capsule filling machine                                              | Machine Room | AL-1420        | 01 | 1 | 1 | 18000 | 19-06-2017 | <a href="#">View Document</a> |    |
| 6  | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | AP-68          | 01 | 1 | 1 | 7000  | 04-11-2016 | <a href="#">View Document</a> |    |
| 7  | D.Pharm | Bottle washing Machine                                               | Machine Room | SBEW-200       | 01 | 1 | 1 | 12000 | 18-11-2024 | <a href="#">View Document</a> |    |
| 8  | D.Pharm | Ointment filling machine                                             | Machine Room | CTF 05         | 01 | 1 | 1 | 7000  | 04-11-2016 | <a href="#">View Document</a> |  |
| 9  | D.Pharm | Sieve shaker with sieve set                                          | Machine Room | AIM 054 VIB    | 01 | 1 | 1 | 18500 | 18-11-2024 | <a href="#">View Document</a> |  |
| 10 | D.Pharm | Liquid Filling Machine                                               | Machine Room | IP/460.        | 01 | 1 | 1 | 8600  | 19-06-2017 | <a href="#">View Document</a> |  |
| 11 | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | VTC-16 B       | 01 | 1 | 1 | 4500  | 04-11-2016 | <a href="#">View Document</a> |  |
| 12 | D.Pharm | Bottle Sealing Machine                                               | Machine Room | SP001          | 01 | 1 | 1 | 18000 | 18-11-2024 | <a href="#">View Document</a> |  |
| 13 | D.Pharm | All-purpose equipment with all accessories                           | Machine Room | All Equipments | 01 | 1 | 1 | 5000  | 08-06-2022 | <a href="#">View Document</a> |  |
| 14 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | CEI-241        | 01 | 1 | 1 | 7000  | 04-11-2016 | <a href="#">View Document</a> |  |
| 15 | D.Pharm | Monsanto's hardness tester                                           | Machine Room | MHT-20         | 02 | 2 | 2 | 805   | 04-11-2016 | <a href="#">View Document</a> |  |

|    |         |                                                                           |                                                                                                                                                                     |                     |                                 |    |    |       |            |                               |                                                                                       |
|----|---------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|----|----|-------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 16 | D.Pharm | Liquid Mixer                                                              | Machine Room                                                                                                                                                        | 60lit               | 01                              | 1  | 1  | 5000  | 19-06-2017 | <a href="#">View Document</a> |    |
| 17 | D.Pharm | Clarity test apparatus                                                    | Machine Room                                                                                                                                                        | RSPH-2              | 01                              | 1  | 1  | 2100  | 19-06-2017 | <a href="#">View Document</a> |    |
| 18 | D.Pharm | Refrigerator                                                              | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | REFKW163EBR-FDA     | 01                              | 1  | 1  | 8000  | 31-01-2017 | <a href="#">View Document</a> |    |
| 19 | D.Pharm | Refrigerator                                                              | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | REFKW163EBR-FDA     | 01                              | 1  | 1  | 8000  | 31-01-2017 | <a href="#">View Document</a> |    |
| 20 | D.Pharm | Microscopes                                                               | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | HV-5                | 20                              | 40 | 20 | 3000  | 25-03-2016 | <a href="#">View Document</a> |  |
| 21 | D.Pharm | Stop watch                                                                | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | kd-1069             | 20                              | 20 | 20 | 150   | 19-06-2017 | <a href="#">View Document</a> |  |
| 22 | D.Pharm | Projection microscope                                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | MP-385              | 01                              | 1  | 1  | 3500  | 19-06-2017 | <a href="#">View Document</a> |  |
| 23 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | EZP PHT2052         | 01                              | 1  | 1  | 15653 | 19-02-2019 | <a href="#">View Document</a> |  |
| 24 | D.Pharm | Various types of PPE Kits,                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | 6307                | Adequate number                 | 1  | 1  | 315   | 08-06-2022 | <a href="#">View Document</a> |  |
| 25 | D.Pharm | Specimen for various organs and systems                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | Speciaman and model | One model for each organ system | 10 | 10 | 800   | 25-03-2016 | <a href="#">View Document</a> |  |
| 26 | D.Pharm | Surgical devices and Sutures                                              | Dept of Pharmacognosy, Dept of Physiology, Dept                                                                                                                     | KS27                | Adequate number                 | 5  | 5  | 590   | 08-06-2022 | <a href="#">View Document</a> |  |

|    |         |                                                                                                   |                                                                 |           |                                |    |    |       |            |               |                                                                                       |
|----|---------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------|--------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
|    |         |                                                                                                   | of Pharmacology                                                 |           |                                |    |    |       |            |               |                                                                                       |
| 27 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Charts    | Adequate number                | 5  | 5  | 2075  | 08-06-2022 | View Document |    |
| 28 | D.Pharm | Digital BP Instrument                                                                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | BP 02     | 05                             | 5  | 5  | 812   | 08-06-2022 | View Document |    |
| 29 | D.Pharm | Models for various organs                                                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Models    | One model of each organ system | 5  | 5  | 200   | 25-03-2016 | View Document |    |
| 30 | D.Pharm | Sphygmomanometers                                                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 08A       | 5                              | 6  | 5  | 550   | 04-11-2016 | View Document |    |
| 31 | D.Pharm | Digital Balance (10 mg Sensitivity)                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 12051     | 01                             | 1  | 1  | 4000  | 31-10-2018 | View Document |    |
| 32 | D.Pharm | Glucometer                                                                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | RGB-ACCU2 | 10                             | 10 | 10 | 700   | 08-06-2022 | View Document |   |
| 33 | D.Pharm | Mercury Thermometer                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Big       | 10                             | 25 | 10 | 90    | 19-06-2017 | View Document |  |
| 34 | D.Pharm | Dummy Inhalers and Nebulizer                                                                      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027      | 01                             | 1  | 1  | 1600  | 08-06-2022 | View Document |  |
| 35 | D.Pharm | Stadiometer                                                                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 210 cm    | 02                             | 2  | 2  | 1500  | 08-06-2022 | View Document |  |
| 36 | D.Pharm | Display for various disinfectants, mosquito repellents etc                                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 32        | Adequate number                | 1  | 1  | 2200  | 08-06-2022 | View Document |  |
| 37 | D.Pharm | Computer with LCD                                                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | EB-541    | 01                             | 2  | 1  | 34350 | 06-12-2019 | View Document |  |
| 38 | D.Pharm | Digital Thermometer                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HT-09     | 10                             | 10 | 10 | 70    | 08-06-2022 | View Document |  |
| 39 | D.Pharm | First aid equipment                                                                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | FAE 22    | Adequate number                | 3  | 3  | 350   | 19-06-2017 | View Document |  |

|    |         |                                                                |                                                                 |                       |                                                     |    |    |        |            |               |                                                                                       |
|----|---------|----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|-----------------------------------------------------|----|----|--------|------------|---------------|---------------------------------------------------------------------------------------|
| 40 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Moonlight Microslides | Adequate number                                     | 25 | 25 | 150    | 18-11-2024 | View Document |    |
| 41 | D.Pharm | Different Contraceptive Devices and Models                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | SMB CU 375            | One set of each device                              | 2  | 2  | 800    | 31-10-2018 | View Document |    |
| 42 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | XC-A30                | 10                                                  | 10 | 10 | 450    | 08-06-2022 | View Document |    |
| 43 | D.Pharm | Peak Flow meter                                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 4300                  | 10                                                  | 10 | 10 | 500    | 08-06-2022 | View Document |    |
| 44 | D.Pharm | Pulse Oximeter                                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | jks 50b               | 5                                                   | 5  | 5  | 900    | 08-06-2022 | View Document |    |
| 45 | D.Pharm | Stethoscopes                                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Classic 3             | 10                                                  | 10 | 10 | 700    | 25-03-2016 | View Document |    |
| 46 | D.Pharm | Adult Weighing Scale (150 kg)                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 180 kg                | 05                                                  | 5  | 5  | 800    | 08-06-2022 | View Document |  |
| 47 | D.Pharm | Human Permanent Slides for various tissues                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 3                     | One pair of each tissue Organs and endocrine glands | 10 | 10 | 215    | 19-06-2017 | View Document |  |
| 48 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Charts                | Adequate number                                     | 10 | 10 | 700    | 08-06-2022 | View Document |  |
| 49 | D.Pharm | Drug information resources                                     | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Pharmacy Store        | Adequate number                                     | 1  | 1  | 200000 | 13-06-2022 | View Document |  |
| 50 | D.Pharm | Water Testing Kit                                              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HI3817                | Adequate number                                     | 1  | 1  | 2800   | 08-06-2022 | View Document |  |
| 51 | D.Pharm | Human Skeleton and bones                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Skeleton              | One set of skeleton and one spare bone              | 2  | 2  | 6000   | 19-06-2017 | View Document |  |
| 52 | D.Pharm | Permanent slide of different microbes                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Moonlight Microslides | Adequate number                                     | 25 | 25 | 150    | 18-11-2024 | View Document |  |

|    |         |                                      |                                                                                                           |                  |                 |    |    |       |            |               |                                                                                       |
|----|---------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 53 | D.Pharm | Sahli's haemoglobinometers           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | HV-H-B-10        | 20              | 20 | 20 | 800   | 08-06-2022 | View Document |    |
| 54 | D.Pharm | Haemocytometer with Micropipettes    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | HBG & marienfeld | 20              | 27 | 20 | 850   | 31-10-2018 | View Document |    |
| 55 | D.Pharm | Menstrual hygiene products           | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | pad, Cup         | Adequate number | 2  | 2  | 390   | 17-01-2024 | View Document |    |
| 56 | D.Pharm | IR Thermometer                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                           | 1413             | 02              | 2  | 2  | 900   | 08-06-2022 | View Document |    |
| 57 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | GIPL-WO-01       | 02              | 2  | 2  | 5000  | 04-11-2016 | View Document |    |
| 58 | D.Pharm | Digital pH meter                     | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | MOQ-1            | 01              | 1  | 1  | 6000  | 25-03-2016 | View Document |    |
| 59 | D.Pharm | Hot Air Oven                         | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | ISS-HAO          | 01              | 1  | 1  | 8898  | 19-06-2017 | View Document |  |
| 60 | D.Pharm | Hot plates                           | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | Bti-27           | 05              | 5  | 5  | 1800  | 08-06-2022 | View Document |  |
| 61 | D.Pharm | Thieles Tube                         | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | CG-8846          | 20              | 20 | 20 | 30    | 19-06-2017 | View Document |  |
| 62 | D.Pharm | Digital Melting Point Apparatus      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 2935             | 02              | 2  | 2  | 18000 | 08-06-2022 | View Document |  |
| 63 | D.Pharm | Thermostatic Water Bath              | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | HB-2WBR          | 1               | 1  | 1  | 2200  | 19-06-2017 | View Document |  |
| 64 | D.Pharm | Vacuum Pump                          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of                                                 | TSA030R1         | 1               | 1  | 1  | 4500  | 04-11-2016 | View Document |  |

|    |         |                                                                   |                                                                                    |                  |    |    |    |      |            |               |                                                                                       |
|----|---------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------|----|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
|    |         |                                                                   | Pharmaceutical Chemistry                                                           |                  |    |    |    |      |            |               |                                                                                       |
| 65 | D.Pharm | Nessler's Cylinders                                               | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0835             | 40 | 70 | 40 | 45   | 04-11-2016 | View Document |    |
| 66 | D.Pharm | Digital Colorimeter                                               | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Hr-12-PC         | 02 | 2  | 2  | 4000 | 04-11-2016 | View Document |    |
| 67 | D.Pharm | Magnetic Stirrers with Thermostat                                 | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | BIMS-005         | 10 | 10 | 10 | 2800 | 08-06-2022 | View Document |    |
| 68 | D.Pharm | Digital balance 10mg sensitivity                                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | DB10             | 05 | 5  | 5  | 4000 | 19-06-2017 | View Document |    |
| 69 | D.Pharm | Analytical Balances for demonstration                             | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | Electronic Scale | 01 | 1  | 1  | 6500 | 18-11-2024 | View Document |    |
| 70 | D.Pharm | Viscometer Ostwald/Brookfield                                     | Dept of Pharmaceutics                                                              | HV-V190          | 01 | 1  | 1  | 700  | 25-03-2016 | View Document |  |
| 71 | D.Pharm | Pestle and mortar porcelain                                       | Dept of Pharmaceutics                                                              | 879874           | 20 | 20 | 20 | 150  | 25-03-2016 | View Document |  |
| 72 | D.Pharm | Micrometre slide Stage                                            | Dept of Pharmaceutics                                                              | MS-103           | 05 | 5  | 5  | 600  | 08-06-2022 | View Document |  |
| 73 | D.Pharm | Ointment spatula                                                  | Dept of Pharmaceutics                                                              | OS-2             | 20 | 20 | 20 | 20   | 25-03-2016 | View Document |  |
| 74 | D.Pharm | Digital balance (10mg)                                            | Dept of Pharmaceutics                                                              | SF400A SF400C    | 10 | 10 | 10 | 4000 | 19-06-2017 | View Document |  |
| 75 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control  | Dept of Pharmaceutics                                                              | MS 500           | 05 | 5  | 5  | 6000 | 25-03-2016 | View Document |  |
| 76 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics                                                              | 912              | 1  | 1  | 1  | 5000 | 04-11-2016 | View Document |  |
| 77 | D.Pharm | Micrometre slide Eyepiece                                         | Dept of Pharmaceutics                                                              | 0.1 mm           | 05 | 5  | 5  | 550  | 18-11-2024 | View Document |  |

|    |         |                                                                     |                       |               |          |     |    |      |            |                               |                                                                                       |
|----|---------|---------------------------------------------------------------------|-----------------------|---------------|----------|-----|----|------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 78 | D.Pharm | Autoclave                                                           | Dept of Pharmaceutics | HV-135-AC     | 1        | 1   | 1  | 6000 | 25-03-2016 | <a href="#">View Document</a> |    |
| 79 | D.Pharm | Distillation Unit                                                   | Dept of Pharmaceutics | NPL Design    | 1        | 1   | 1  | 5000 | 04-11-2016 | <a href="#">View Document</a> |    |
| 80 | D.Pharm | Tablet counter - small size                                         | Dept of Pharmaceutics | BSA           | 02       | 5   | 5  | 800  | 19-06-2017 | <a href="#">View Document</a> |    |
| 81 | D.Pharm | Filtration assembly with Vacuum Pump                                | Dept of Pharmaceutics | 1042          | 01       | 1   | 1  | 3500 | 19-06-2017 | <a href="#">View Document</a> |    |
| 82 | D.Pharm | Andreasen's Pipette                                                 | Dept of Pharmaceutics | S144          | 05       | 5   | 5  | 90   | 08-06-2022 | <a href="#">View Document</a> |    |
| 83 | D.Pharm | Desiccator                                                          | Dept of Pharmaceutics | HV-DE-505     | 05       | 5   | 5  | 3000 | 08-06-2022 | <a href="#">View Document</a> |    |
| 84 | D.Pharm | Buchner Funnels (Medium)                                            | Dept of Pharmaceutics | 90mm/200ml    | 10       | 10  | 10 | 418  | 04-11-2016 | <a href="#">View Document</a> |    |
| 85 | D.Pharm | Electric water bath unit                                            | Dept of Pharmaceutics | VT- LSI02     | 02       | 2   | 2  | 2200 | 19-06-2017 | <a href="#">View Document</a> |  |
| 86 | D.Pharm | Hot Plate                                                           | Dept of Pharmaceutics | SX-a13        | 2        | 5   | 5  | 1800 | 08-06-2022 | <a href="#">View Document</a> |  |
| 87 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | SSE           | 10 Sets  | 10  | 10 | 8900 | 25-03-2016 | <a href="#">View Document</a> |  |
| 88 | D.Pharm | Stalagmometer                                                       | Dept of Pharmaceutics | 7017          | 05       | 5   | 5  | 45   | 08-06-2022 | <a href="#">View Document</a> |  |
| 89 | D.Pharm | Ointment slab                                                       | Dept of Pharmaceutics | PN 22         | 20       | 230 | 20 | 250  | 31-10-2018 | <a href="#">View Document</a> |  |
| 90 | D.Pharm | Sintered glass filter with vacuum                                   | Dept of Pharmaceutics | P160          | 04       | 5   | 5  | 750  | 19-06-2017 | <a href="#">View Document</a> |  |
| 91 | D.Pharm | Capsule Counter                                                     | Dept of Pharmaceutics | Li -ccf       | 02       | 2   | 2  | 1600 | 08-06-2022 | <a href="#">View Document</a> |  |
| 92 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,         | Model Pharmacy        | Lock Cupboard | Adequate | 1   | 1  | 2000 | 13-06-2022 | <a href="#">View Document</a> |  |

|     |         |                                                                      |                |                               |          |    |    |      |            |               |                                                                                       |
|-----|---------|----------------------------------------------------------------------|----------------|-------------------------------|----------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 93  | D.Pharm | Designated patient counselling area,                                 | Model Pharmacy | Area                          | Adequate | 3  | 2  | 0    | 13-06-2022 | View Document |    |
| 94  | D.Pharm | Box/area for expiry medicines,                                       | Model Pharmacy | Box Area                      | Adequate | 1  | 1  | 0    | 13-06-2022 | View Document |    |
| 95  | D.Pharm | Health information display,                                          | Model Pharmacy | Charts                        | Adequate | 2  | 2  | 2    | 06-06-2022 | View Document |    |
| 96  | D.Pharm | Various name plates indicating different parts of Pharmacy,          | Model Pharmacy | Name Plates                   | Adequate | 10 | 10 | 210  | 18-02-2023 | View Document |    |
| 97  | D.Pharm | Height and body weight chart                                         | Model Pharmacy | Charts                        | Adequate | 2  | 2  | 700  | 08-06-2022 | View Document |    |
| 98  | D.Pharm | Various devices for screening services (B.P_monitor, glucometer etc) | Model Pharmacy | RGB ACCU2                     | Adequate | 4  | 4  | 2500 | 08-06-2022 | View Document |    |
| 99  | D.Pharm | Computer                                                             | Model Pharmacy | CPU2.33                       | Adequate | 1  | 1  | 7000 | 20-09-2017 | View Document |    |
| 100 | D.Pharm | Drug Information books                                               | Model Pharmacy | Books                         | Adequate | 2  | 2  | 350  | 19-08-2016 | View Document |  |
| 101 | D.Pharm | Computers: hospital and community pharmacy management software       | Model Pharmacy | Software                      | 01       | 1  | 1  | 7000 | 10-09-2022 | View Document |  |
| 102 | D.Pharm | Inspection book,                                                     | Model Pharmacy | Book                          | Adequate | 1  | 1  | 285  | 02-06-2022 | View Document |  |
| 103 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms)     | Model Pharmacy | Carton                        | Adequate | 6  | 6  | 0    | 13-06-2022 | View Document |  |
| 104 | D.Pharm | Patient waiting area,                                                | Model Pharmacy | Seperate Patient Waiting Area | Adequate | 1  | 1  | 0    | 13-06-2022 | View Document |  |
| 105 | D.Pharm | Display of pharmacist registration, license and other licenses       | Model Pharmacy | Display Area                  | Adequate | 1  | 1  | 0    | 13-06-2022 | View Document |  |
| 106 | D.Pharm | Display of name of owner                                             | Model Pharmacy | Name Plate                    | Adequate | 1  | 1  | 0    | 13-06-2022 | View Document |  |
| 107 | D.Pharm | Designated patient counselling area,                                 | Model Pharmacy | Area                          | Adequate | 1  | 1  | 0    | 19-08-2016 | View Document |  |

|     |         |                                                                                                         |                                          |                          |                    |    |    |        |                    |                  |                                                                                       |
|-----|---------|---------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------|----|----|--------|--------------------|------------------|---------------------------------------------------------------------------------------|
| 108 | D.Pharm | Patient Information<br>.,.Leaflets/Cards                                                                | Model<br>Pharmacy                        | leaflet                  | Adequate           | 6  | 6  | 0      | 10-<br>10-<br>2022 | View<br>Document |    |
| 109 | D.Pharm | Proper arrangement of<br>medicines, shelves, racks,<br>drawers                                          | Model<br>Pharmacy                        | Display                  | Adequate           | 6  | 6  | 0      | 13-<br>06-<br>2022 | View<br>Document |    |
| 110 | D.Pharm | Display windows, shelves                                                                                | Model<br>Pharmacy                        | furniture                | Adequate           | 10 | 10 | 200000 | 01-<br>01-<br>2023 | View<br>Document |    |
| 111 | D.Pharm | Dummy devices (eg.<br>Inhalers)                                                                         | Model<br>Pharmacy                        | 9027                     | Adequate           | 1  | 1  | 1600   | 08-<br>06-<br>2022 | View<br>Document |    |
| 112 | D.Pharm | Bill book (dummy)<br>Computer stationary for<br>bill printing                                           | Model<br>Pharmacy                        | Dummy Bill               | Adequate           | 1  | 1  | 150    | 02-<br>06-<br>2022 | View<br>Document |    |
| 113 | D.Pharm | IV set                                                                                                  | Hospital and<br>Clinical<br>Pharmacy Lab | DS-105                   | 20                 | 20 | 20 | 24.92  | 02-<br>12-<br>2022 | View<br>Document |    |
| 114 | D.Pharm | Variety of catheters                                                                                    | Hospital and<br>Clinical<br>Pharmacy Lab | F C 16/ 12               | 05                 | 5  | 5  | 46     | 02-<br>12-<br>2022 | View<br>Document |    |
| 115 | D.Pharm | Variety of Needles                                                                                      | Hospital and<br>Clinical<br>Pharmacy Lab | Needle no<br>18/16/24/26 | 20                 | 20 | 20 | 100    | 02-<br>12-<br>2022 | View<br>Document |  |
| 116 | D.Pharm | Inventory Software for<br>Retail Pharmacy                                                               | Hospital and<br>Clinical<br>Pharmacy Lab | Software                 | 01                 | 1  | 1  | 0      | 13-<br>06-<br>2022 | View<br>Document |  |
| 117 | D.Pharm | Mannequins for injection<br>IV Arm                                                                      | Hospital and<br>Clinical<br>Pharmacy Lab | Arm Model<br>Imported    | 02                 | 2  | 2  | 9500   | 18-<br>11-<br>2024 | View<br>Document |  |
| 118 | D.Pharm | Different Types of<br>bandages such as sterile<br>gauze, cotton, crepe<br>bandages, roll bandage<br>etc | Hospital and<br>Clinical<br>Pharmacy Lab | 1 PK                     | Adequate<br>Number | 10 | 10 | 850    | 02-<br>12-<br>2022 | View<br>Document |  |
| 119 | D.Pharm | Inventory Software for<br>Retail Pharmacy                                                               | Hospital and<br>Clinical<br>Pharmacy Lab | Software                 | 01                 | 1  | 1  | 0      | 13-<br>06-<br>2022 | View<br>Document |  |
| 120 | D.Pharm | Urine Bag                                                                                               | Hospital and<br>Clinical<br>Pharmacy Lab | VDS                      | 02                 | 2  | 2  | 225    | 02-<br>12-<br>2022 | View<br>Document |  |
| 121 | D.Pharm | Oxygen masks                                                                                            | Hospital and<br>Clinical<br>Pharmacy Lab | 40801                    | 10                 | 10 | 10 | 60     | 02-<br>12-<br>2022 | View<br>Document |  |
| 122 | D.Pharm | Urine pots                                                                                              | Hospital and<br>Clinical<br>Pharmacy Lab | 21N1                     | 02                 | 2  | 2  | 80     | 02-<br>01-<br>2024 | View<br>Document |  |

|     |         |                                                                                                       |                                    |               |                 |    |    |       |            |                               |                                                                                     |
|-----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|---------------|-----------------|----|----|-------|------------|-------------------------------|-------------------------------------------------------------------------------------|
| 123 | D.Pharm | RYLE's tube                                                                                           | Hospital and Clinical Pharmacy Lab | DIS 137       | 02              | 2  | 2  | 40    | 02-12-2022 | <a href="#">View Document</a> |  |
| 124 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | Surgical Aids | Adequate Number | 5  | 5  | 2000  | 02-12-2022 | <a href="#">View Document</a> |  |
| 125 | D.Pharm | Mannequins for CPR-1 (with indication Signals)                                                        | Hospital and Clinical Pharmacy Lab | CRP Half Body | 02              | 2  | 2  | 18500 | 18-11-2024 | <a href="#">View Document</a> |  |
| 126 | D.Pharm | Variety of Syringes                                                                                   | Hospital and Clinical Pharmacy Lab | 10CC 5CC 2CC  | 20              | 20 | 20 | 9.5   | 02-12-2022 | <a href="#">View Document</a> |  |
| 127 | D.Pharm | Colostomy bags                                                                                        | Hospital and Clinical Pharmacy Lab | colo bag      | 02              | 2  | 2  | 414   | 02-12-2022 | <a href="#">View Document</a> |  |
| 128 | D.Pharm | Inventory Software for Retail Pharmacy                                                                | Hospital and Clinical Pharmacy Lab | Software      | 01              | 1  | 1  | 0     | 13-06-2022 | <a href="#">View Document</a> |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type   | Vendor                                               | Purchase Date | Purchase Bill                 |
|-------|------------------|------------------------------------------------------|---------------|-------------------------------|
| 1     | Chemical         | Pioneer Enterprises Ahmednagar                       | 15-11-2016    | <a href="#">View Document</a> |
| 2     | Chemical         | Bluefic Industrial & Scientific Technologies         | 18-11-2024    | <a href="#">View Document</a> |
| 3     | Glass Wear       | Modern Science and Apparatus Pvt Ltd                 | 10-09-2019    | <a href="#">View Document</a> |
| 4     | Glass Wear       | Bluefic Industrial & Scientific Technologies Ambala  | 04-11-2016    | <a href="#">View Document</a> |
| 5     | Glass Wear       | Bluefic Industrial & Scientific Technologies         | 08-06-2022    | <a href="#">View Document</a> |
| 6     | Chemical         | Pioneer Enterprises                                  | 26-10-2016    | <a href="#">View Document</a> |
| 7     | Chemical         | Modern Science Apparatus Pvt Ltd.                    | 24-11-2018    | <a href="#">View Document</a> |
| 8     | Glass Wear       | bluefic Industrial And Scientific Technologies       | 31-10-2018    | <a href="#">View Document</a> |
| 9     | Chemical         | Research Lab Pune                                    | 15-09-2023    | <a href="#">View Document</a> |
| 10    | Glass Wear       | Bluefic Enterprises & Scientific Technologies Ambala | 19-06-2017    | <a href="#">View Document</a> |
| 11    | Other Consumable | Aditya Vidya Sahitya Sadan                           | 05-08-2017    | <a href="#">View Document</a> |
| 12    | Other Consumable | Krishna Surgicals                                    | 02-12-2022    | <a href="#">View Document</a> |
| 13    | Other Consumable | Wellness Forever                                     | 17-01-2023    | <a href="#">View Document</a> |
| 14    | Chemical         | Modern Science and Apparatus Ltd                     | 12-03-2022    | <a href="#">View Document</a> |
| 15    | Chemical         | Pioneer Enterprises Ahmednagar                       | 20-12-2016    | <a href="#">View Document</a> |
| 16    | Chemical         | Research Lab Pune                                    | 16-02-2022    | <a href="#">View Document</a> |
| 17    | Chemical         | Pioneer Enterprises Ahmednagar                       | 23-12-2016    | <a href="#">View Document</a> |
| 18    | Chemical         | Modern Science & Apparatus Pvt Ltd                   | 31-08-2019    | <a href="#">View Document</a> |
| 19    | Chemical         | Modern Science & Apparatus Pvt Ltd                   | 27-09-2017    | <a href="#">View Document</a> |
| 20    | Chemical         | Pioneer Enterprises Ahmednagar                       | 06-12-2016    | <a href="#">View Document</a> |

Library Norms

1/15/25, 12:24 PM

Standard Inspection Form

|                                       |               |                        |     |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes           | Library Area           | 100 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 100 |
| Enclose appointment of Librarian:     | View Document |                        |     |

Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 1100            | 1100             | 1650            | 2220             | 75                | 75                 |

Journals

|                                               |   |                                                           |               |
|-----------------------------------------------|---|-----------------------------------------------------------|---------------|
| Total no. of National Journals available      | 6 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

|                                                                                                                |               |                                 |    |
|----------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms                                                                     | Yes           | Total no. of computer available | 21 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 197               | 28               |
| 2       | Community Pharmacy & Management   | 277               | 30               |
| 3       | Hospital & Clinical Pharmacy      | 182               | 18               |
| 4       | Human Anatomy & Physiology        | 211               | 22               |
| 5       | Pharmaceutical Chemistry          | 345               | 46               |
| 6       | Pharmaceutics                     | 304               | 34               |
| 7       | Pharmacognosy                     | 197               | 26               |
| 8       | Pharmacology                      | 190               | 27               |
| 9       | Pharmacotherapeutics              | 67                | 7                |
| 10      | Pharmacy Law & Ethics             | 163               | 17               |
| 11      | Social Pharmacy                   | 84                | 3                |

Library accession register for previous year

View Document

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | NA                     |                   | NA                    | PG              | Not Applicable Diploma College    | 0                   | 2024 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project               | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency        | Year |
|---------|--------------------------|---------------------|------------------------------------|---------------------|-----------------------------|-----------------------|------|
| 1       | Gadade Ashok B           |                     | Pharmaceutical Product Formulation | 1                   | 0.00                        | College Level Project | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project              | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|-----------------------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | Not Applicable for Diploma Course | 0                   | 0.00                        | NA        |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration          | Year |
|---------|------------------------------------|-------------------------|-----------------------------------|------|
| 1       | NA                                 | Training                | Not Applicable for Diploma Course | 2024 |

Research Publication

| Sr.No. | Authors           | Title                                                                                                | Journal                                            | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|-------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|---------------|------|
| 1      | Vaidya Jyoti Rama | ENHANCEMENT OF SOLUBILITY OF DICLOFENAC SODIUM BY SOLID DISPERSION METHOD USING CARBOPOL 934 POLYMER | International Journal of Current Science (IJCSPUB) | 13/2                          | 0             | 2023 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work            | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|------------------------------|----------|-----------------|------|
| 1      | Rahuri Krushi Vidyapeth         | Rahuri Krushi Vidyapeth          | Medicinal Plant Garden Visit | 1        | 0.00            | 2024 |
| 2      | Bora Pharma                     | Bora Pharma                      | Industrial Visit             | 1        | 0.00            | 2023 |
| 3      | Bora Pharma                     | Bora Pharma                      | Industrial Visit             | 1        | 0.00            | 2024 |
| 4      | Med Bazar Surgical Agency       | Med Bazar Surgical Agency        | Medical Agency Visit         | 1        | 0.00            | 2024 |
| 5      | Nucleous Hospital Ahmednagar    | Nucleous Hospital Ahmednagar     | Hospital Visit               | 1        | 0.00            | 2024 |

Patents

| Sr.No. | Title                             | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-----------------------------------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1      | Not Applicable for Diploma Course | NA                                        | Publish     | NA                                    | Na                   |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event                       | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image |
|--------|------------------|------------------------------------------|-------------------|------------------------|------------|---------------------------|
| 1      | Guest Lecture    | Carrer Guidline                          | 1                 | 45                     | 03-09-2024 | NA                        |
| 2      | Workshop         | Pharmaceuatical Formulation Project      | 10                | 40                     | 26-09-2023 | NA                        |
| 3      | Guest Lecture    | Current Good Manufacturing Practice      | 1                 | 47                     | 10-10-2024 | NA                        |
| 4      | Workshop         | How to face interveiw in Pharma Industry | 1                 | 50                     | 06-03-2024 | NA                        |
| 5      | Workshop         | Karate Training for Girls                | 1                 | 25                     | 03-10-2024 | NA                        |
| 6      | Guest Lecture    | Industry Expert Lecture                  | 1                 | 106                    | 25-09-2023 | NA                        |
| 7      | Seminar          | National Education Policy                | 1                 | 46                     | 25-07-2023 | NA                        |
| 8      | Workshop         | CPR Awarness Program                     | 1                 | 105                    | 06-12-2023 | NA                        |
| 9      | Workshop         | Blood Donation Camp                      | 1                 | 40                     | 05-08-2024 | NA                        |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event                           | Name of The Faculty           | Place                        | Date       | Workshops Conducted Image |
|--------|------------------|----------------------------------------------|-------------------------------|------------------------------|------------|---------------------------|
| 1      | Conference       | 17th Indo-Malaysian International Conferance | Miss Late Mangaltai Balasaheb | B Pharmacy College Ambejogai | 23-09-2023 | View Document             |
| 2      | Conference       | 17th Indo Malaysian International Conference | Miss Solanke Ragini Balasaheb | B Pharmacy College Ambejogai | 23-09-2023 | View Document             |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper                                      | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place                    | Date       | Workshops Conducted Image |
|--------|-----------------------------|---------------------------------------------------------|-------------------------------------------|------------------------------------|--------------------------|------------|---------------------------|
| 1      | Vaidya Jyoti Rama           | ENHANCEMENT OF SOLUBILITY OF DICLOFENAC SODIUM BY SOLID | Seminar                                   | 0.00                               | B.Pharmacy College Ashti | 02-05-2023 | View Document             |

Sports

|                        |                     |                           |               |
|------------------------|---------------------|---------------------------|---------------|
| Name:                  | Dake Aniket Navnath | Qualification:            | B.Pharm       |
| Experience (in Years): | 5                   | Upload Degree/Experience: | View Document |

| Sr.No. | Activity     | Activity Name        | No. of Teachers Participated | No. of Students Participated | Year       |
|--------|--------------|----------------------|------------------------------|------------------------------|------------|
| 1      | Conducted    | National Sports Day  | 5                            | 45                           | 29-08-2024 |
| 2      | Participated | Zonal Sports         | 1                            | 13                           | 06-02-2024 |
| 3      | Participated | Inter College Sports | 6                            | 35                           | 05-08-2023 |

Curricular Activity

| Sr.No. | Title of the Event              | Number of Participants | Date       | Workshops Conducted Image |
|--------|---------------------------------|------------------------|------------|---------------------------|
| 1      | Patient Counselling             | 45                     | 21-09-2024 | View Document             |
| 2      | Poster Presentation Competition | 40                     | 25-09-2024 | View Document             |
| 3      | Pharmacovigilance               | 103                    | 21-09-2023 | View Document             |
| 4      | Quiz Competition                | 42                     | 25-09-2024 | View Document             |

Anti Ragging Cell

|                                                                  |                       |                                                                                |               |
|------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell:                                    | Gadade Ashok Bhagawan | No. of meeting in a year:                                                      | 2             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1                     | Case reported in previous years:                                               | No            |
| If yes, status of the case(Pending/Closed):                      | -                     | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

|                               |                       |                                                                                |               |
|-------------------------------|-----------------------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell: | Gadade Ashok Bhagawan | No. of meeting in a year:                                                      | 2             |
| No of Activities in a year:   | 1                     | Case reported in previous years:                                               | No            |
| If yes, status of the case:   | -                     | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

|                                                          |                       |                             |   |
|----------------------------------------------------------|-----------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | Gadade Ashok Bhagawan | No. of meeting in a year:   | 1 |
| Case reported in previous years:                         | No                    | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | View Document         |                             |   |

Career Guidance Cell/ Placement Cell

|                                                      |                 |                                                   |            |
|------------------------------------------------------|-----------------|---------------------------------------------------|------------|
| Name of the Placement Officer:                       | Danave Rahul D. | Mobile Number of the Placement officer:           | 9422466119 |
| No. of students participated:                        | 35              | No. of the Student Placed:                        | 12         |
| Percentage of placement:                             | 30              | No. of Companies participated in Placement Drive: | 2          |
| Copy of the Constitution to be enclosed as Annexure: | View Document   |                                                   |            |

Information Available On Website

|                                               |     |                                                                                                                        |     |
|-----------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                | Yes | Affiliated university and its VC Registrar                                                                             | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |

|                                                                            |     |                                                                                                                |     |
|----------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------|-----|
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                 | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                     | Yes |

Court Case

|                                                                |    |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

|            |                               |
|------------|-------------------------------|
| Affidavit: | <a href="#">View Document</a> |
|------------|-------------------------------|

Additional Information

|                                                                     |     |                                     |                               |
|---------------------------------------------------------------------|-----|-------------------------------------|-------------------------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Yes | <a href="#">Affidavit Document:</a> | <a href="#">View Document</a> |
|---------------------------------------------------------------------|-----|-------------------------------------|-------------------------------|